CONCURSO ACADÉMICO DE INDIANA XXXVII

SÁBADO, 22 de abril, 2023

MIDDLE SCHOOL TEACHER PLANNING AND REGISTRATION FORM

*Please fill out this form electronically, print, and mail with your payment.*

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| School Registration | |
| School name: |  |
| Name of supervising teacher: |  |
| Is this teacher an AATSP member? | Yes No |
| If yes, please provide his/her AATSP number. |  |
| Supervising teacher’s phone number: |  |
| Supervising teacher’s email address: |  |

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| Sesión 1A | | |
| VOCABULARIO, MS | 10:00 - 10:45 | MAXIMUM 3 STUDENTS PER LEVEL |
| 1.  2.  3. | | |
| HORA y NÚMEROS, MS | 10:00 - 10:45 | MAXIMUM 3 STUDENTS |
| 1.  2.  3. | | |
| BAILE LATINO (INDIVIDUAL), MS | 10:00 - 10:45 | MAXIMUM 2 STUDENTS |
| 1.  2. | | |
| BAILE LATINO (GRUPO), MS | 10:00 - 10:45 | A TEAM OF UP TO 8 STUDENTS |
| 1.  2.  3.  4.  5.  6.  7.  8. | | |

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| Sesión 1B | | |
| PIÑATAS, MS | *Are you participating?*  YES NO | 2 ENTRIES PER SCHOOL; TURN IN AT REGISTRATION WITH ENTRY CARD |
| CARTELES, MS | *Are you participating?*  YES NO | 3 ENTRIES PER SCHOOL; TURN IN AT REGISTRATION WITH ENTRY CARD |
| TRIVIA DEL TORO, MS | 10:00 - 11:35 | 1 TEAM PER HIGH SCHOOL; UP TO 5 MEMBERS |
| NAMES OF TEAM MEMBERS:  1.  2.  3.  4.  5. | | |

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| Sesión 2A | | | |
| GRAMÁTICA, MS | 10:50 - 11:35 | MAXIMUM 3 STUDENTS PER LEVEL | |
| 1.  2.  3. | | | |
| RECITACIÓN/DECLAMACIÓN, MS | 10:50 - 11:35 | | MAXIMUM 3 STUDENTS PER LEVEL |
| 1.  2.  3. | | | |

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| Sesión 3A | | |
| ORACIONES REVUELTAS, MS | 11:40 - 12:25 | MAXIMUM 3 STUDENTS PER LEVEL |
| 1.  2.  3. | | |
| MÚSICA VOCAL (INDIVIDUAL), MS | 11:40 - 12:25 | MAXIMUM 2 STUDENTS PER LEVEL |
| 1.  2. | | |
| MÚSICA VOCAL (GRUPO), MS | 11:40 - 12:25 | A TEAM OF UP TO 8 STUDENTS |
| 1.  2. | | |

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| 3.  4.  5.  6.  7.  8. | | |
| EXAMEN DE CULTURA, MS | 11:40 - 12:25 | MAXIMUM 3 STUDENTS PER LEVEL \*6TH AND 7TH ONLY |
| 1.  2.  3. | | |

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| Sesión 4A | | | |
| CONVERSACIÓN CONTINUA, MS | 1:20 - 2:05 | | MAXIMUM 2 PAIRS PER LEVEL |
| PAIR 1: PAIR 2: | | | |
| RECITACIÓN/DECLAMACIÓN, MS HERITAGE | 12:30 – 1:15 | MAXIMUM 3 STUDENTS PER LEVEL | |
| 1.  2.  3. | | | |
| DISCURSO IMPROVISADO, MS HERITAGE | 12:30 – 1:15 | MAXIMUM 3 STUDENTS PER LEVEL | |
| 1.  2.  3. | | | |

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| Sesión 4B | | |
| DRAMA, MS | 12:30 - 2:05  *(Event lasts 2 sessions)* | MINIMUM 4 & MAXIMUM 10 STUDENTS PER SCHOOL |
| NAMES OF SKIT MEMBERS:  1.  2.  3.  4.  5.  6.  7. | | |

8.

9.

10.

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| Sesión 5 | | | |
| DISCURSO IMPROVISADO, MS | 1:20 - 2:05 | MAXIMUM 3 STUDENTS PER LEVEL | |
| 1.  2.  3. | | | |
| DELETREO/ORTOGRAFÍA, MS | 1:20 - 2:05 | | MAXIMUM 3 STUDENTS PER LEVEL |
| 1.  2.  3. | | | |
| DELETREO/ORTOGRAFÍA, MS HERITAGE | 1:20 - 2:05 | | MAXIMUM 3 STUDENTS PER LEVEL |
| 1.  2.  3. | | | |

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| Billing | |
| SCHOOL PARTICIPATION FEE due: | $30.00 |
| Non-AATSP member surcharge: ($15.00 if applicable) **+** |  |
| Total SCHOOL FEES **=** |  |

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| Total number of student participants and student observers: |  |
| Participant registration fee: | X $3.00 / student |
| Total PARTICIPANT FEES **=** |  |

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| Total number of student participants and student observers ordering a boxed lunch provided by the Sycamore school. Please payment for the lunches in your total payment. The lunches are being subsidized thanks to the Sycamore School and AATSP!! Muchas gracias! |  |
| **Boxed lunch to include (choice of) sandwich, chips, cookie, fruit, water.**  **Indicate number of orders for each sandwich type:**  **Ham \_\_\_\_\_\_\_\_\_\_ Turkey\_\_\_\_\_\_\_\_\_\_\_ Sun butter / jelly\_\_\_\_\_\_\_\_\_\_\_\_** | X $3.50 / student |
| Total LUNCH COST **=** |  |

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| Total payment to be made to **AATSP Indiana** for SCHOOL/STUDENT PARTICIPATION and LUNCH COST in the Concurso Académico. **=** |  |

Finally, please:

1. Make a photocopy of this registration for your records.
2. Mail this form and a check for the full amount of your school’s registration (including lunches) to the AATSP Treasurer at the address below. Send check questions to gcoolidg@mccsc.edu

**Gabriela Coolidge**

**Treasurer of AATSP Indiana**

**3906 E. Stonegate Ct.**

**Bloomington, IN 47401**